



**AGENDA**  
**City of Lansing Committee of the Whole &  
Lansing Board of Water & Light Board of Commissioners**

**Thursday, March 10, 2016  
8:00 a.m. – 10:00 a.m.**

**Lansing Center  
333 E Michigan Avenue  
Governor's Room, Second Floor**

- **Call to Order**
- **Roll Call**
- **Public Comment**
- **Discussion:**
  - a) Update on Lead Pipe Replacement Efforts
  - b) Status on Potential Rate Increases
  - c) BWL Benefit Legacy Standing
  - d) Overview on BWL's Performance and Fiscal Audit Processes
  - e) Regional Emergency Preparedness Planning
- **Other:**
- **Adjourn**